

Health and Wellbeing Scrutiny Committee

Agenda

Date:	Thursday, 12th July, 2012
Time:	10.00 am
Venue:	Committee Suite 1,2 & 3, Westfields, Middlewich Road, Sandbach CW11 1HZ

The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the foot of each report.

PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT

1. **Apologies for Absence**

2. **Minutes of Previous meeting** (Pages 1 - 10)

To approve the minutes of the meeting held on 14 June 2012.

3. **Declarations of Interest**

To provide the opportunity for Members and Officers to declare any personal and/or prejudicial interests and/or any disclosable pecuniary interests

4. **Declaration of Party Whip**

To provide an opportunity for Members to declare the existence of a party whip in relation to any item on the agenda.

5. **Public Speaking Time/Open Session**

For any apologies or requests for further information please contact

Contact: Denise French

Tel: 01270 686464

E-Mail: denise.french@cheshireeast.gov.uk

A total period of 15 minutes is allocated for members of the public to make a statement(s) on any matter that falls within the remit of the Committee.

Individual members of the public may speak for up to 5 minutes, but the Chairman will decide how the period of time allocated for public speaking will be apportioned, where there are a number of speakers.

Note: in order for officers to undertake any background research, it would be helpful if members of the public notified the Scrutiny officer listed at the foot of the agenda at least one working day before the meeting with brief details of the matter to be covered.

6. **Annual Public Health Report** (Pages 11 - 12)

The Director of Public Health, Dr Heather Grimbaldeston, to present the Annual Public Health Report.

7. **Health and Wellbeing Strategy** (Pages 13 - 20)

To consider a report of the Head of Health Improvement (attached).

8. **Local Involvement Network (LINK) Annual Report and Work Programme** (Pages 21 - 32)

Barrie Towse and Bill Brookes of the Local Involvement Network to present the Annual Report (enclosed) and current Work Plan (attached).

9. **Local Healthwatch** (Pages 33 - 36)

To consider a report of Jill Greenwood, Commissioning Manager (attached).

10. **Work Programme** (Pages 37 - 46)

To review the current Work Programme (attached).

11. **Forward Plan**

To consider extracts of the Forward Plan that fall within the remit of the Committee.

12. **Consultations from Cabinet**

To note any consultations referred to the Committee from Cabinet and to determine whether any further action is appropriate.